Jared T. Walker (Cal. SB#269029 – pro hac vice admission) 1 P.O. Box 1777 2 Orangevale, CA 95622 P: (916) 476-5044 F: (916) 476-5064 3 iared@iwalker.law 4 5 Attorneys for Plaintiff, WANDA M. OSBORNE 6 7 IN THE UNITED STATES DISTRICT COURT DISTRICT OF NEVADA 8 9 WANDA M. OSBORNE, Case No.: 3:22-cv-00396-CLB 10 Plaintiff, ORDER GRANTING 11 v. 12 KILOLO KIJAKAZI, STIPULATION FOR FIRST EXTENSION Acting Commissioner of Social Security, OF TIME FOR PLAINTIFF TO FILE 13 **OPENING BRIEF** Defendant. 14 15 In IT IS STIPULATED, by and between the parties, through their respective counsel of 16 record, that the time for Plaintiff to file his motion for summary judgment be extended thirty (35) 17 days, from the current deadline, such that Plaintiff's new deadline, with the Court's approval, will 18 be February 10, 2023. This is Plaintiff's first request for an extension of time. Plaintiff's counsel 19 needs additional time to file Plaintiff's motion for summary judgment due to the length of the 20 administrative record in this case, multiple conflicting deadlines in other matters, including other 21 social security appeals with concurrent briefing deadlines and administrative records of similar 22 length, as well as delays associated with undersigned counsel travelling out of town during the 23 recent holidays. With the Court's approval, the parties further stipulate that all other deadlines in 24 the Court's Scheduling Order will remain in place but adjusted accordingly to coincide with this 25 current extension request. 26 27 28

| 1 | Dated: January 5, 2023 | Respectfully submitted, |
|----------|----------------------------|--|
| 2 | | |
| 3 | | /s/ Jared Walker |
| 4 | | Jared T. Walker, Attorney for Plaintiff |
| 5 | | |
| 6 | SO STIPULATED: | |
| 7 | | |
| 8 | | JASON M. FRIERSON United States Attorney |
| 9 | | |
| 10 | Dated: January 5, 2023 By: | /s/ *Sohayl Vafai |
| 11 | | (*signature authorized by email on 1/05/2023) SOHAYL VAFAI |
| 12 | | Special Assistant United States Attorney Attorneys for Defendant |
| 13 | | |
| 14 | | <u>ORDER</u> |
| 15 | | |
| 16 | APPROVED AND SO ORDERED: | |
| 17 | | Paldi |
| 18 | Dated: January 5, 2023 | HON. CARLA BALDWIN |
| 19 20 | | U.S.\Magistrate Judge |
| 20 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| | | |